



Athens Photography Guild

Membership Application

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CELL PHONE _____ HOME PHONE _____

E-MAIL ADDRESS _____

Please print clearly. (The e-mail address is for newsletters and all group notifications.)

Are you interested in becoming an activities leader or other supporting roles? Yes No

How did you find out about Athens Photography Guild? _____

Annual Dues: \$10 Check: Name on check _____ cash

MAKE CHECK PAYABLE TO: Athens Photography Guild

For more information contact: Judy Glenn (President)

706-340-7161

jglennpacs@yahoo.com

I, _____ (print name) intending to be a legally bound member of the Athens Photography Guild (APG); do hereby, for myself and my heirs, release all rights and claims for personal injuries or damages I incur while participating in APG sponsored activities. I agree with these terms. Signature/s of Parent/s or Legal Guardian/s, (if applicable) are legally bound to this agreement:

Sign name _____ date: _____

Photographic Interests

- | | | |
|--|--|--|
| <input type="checkbox"/> Architectural | <input type="checkbox"/> Landscape Photography | <input type="checkbox"/> Stock Photography |
| <input type="checkbox"/> Astro/Low-Light/Night | <input type="checkbox"/> Macro/Micro Photography | <input type="checkbox"/> Street Photography |
| <input type="checkbox"/> Baby Portraits | <input type="checkbox"/> Model Photography | <input type="checkbox"/> Travel Photography |
| <input type="checkbox"/> Event Photography | <input type="checkbox"/> Pet Photography | <input type="checkbox"/> Underwater Photography |
| <input type="checkbox"/> Family Portraits | <input type="checkbox"/> Photojournalism | <input type="checkbox"/> Urban Exploration |
| <input type="checkbox"/> Fashion Photography | <input type="checkbox"/> Portrait Photography | <input type="checkbox"/> Wedding Photography |
| <input type="checkbox"/> Fine Art Photography | <input type="checkbox"/> Sports Photography | <input type="checkbox"/> Wildlife/Nature Photography |
| <input type="checkbox"/> Food Photography | <input type="checkbox"/> Still Life Photography | <input type="checkbox"/> _____ |

Leadership team use only - Rev. 11/18

Join date: _____

This Application is for: New Membership Renewal Membership Reinstated Membership

Check # _____ given to Tony to deposit cash

Member added to e-mail list Member added to member list member added to notebook

Notes _____
