



# Athens Photography Guild

## Membership Application

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Please print clearly. (The e-mail address is for newsletters and all group notifications.)

Are you interested in becoming an activities leader or other supporting roles? Yes  No

How did you find out about Athens Photography Guild? \_\_\_\_\_

Annual Dues: \$20  Check: Name on check \_\_\_\_\_ cash

### MAKE CHECK PAYABLE TO: Athens Photography Guild

For more information contact:

Martin Bozone (President)

[mbozone@gmail.com](mailto:mbozone@gmail.com)

678-520-4388

I, \_\_\_\_\_ (print name) intending to be a legally bound member of the Athens Photography Guild (APG); do hereby, for myself and my heirs, release all rights and claims for personal injuries or damages I incur while participating in APG sponsored activities. I agree with these terms. Signature/s of Parent/s or Legal Guardian/s, (if applicable) are legally bound to this agreement:

Sign name \_\_\_\_\_ Date: \_\_\_\_\_

## Photographic Interests

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Architectural         | <input type="checkbox"/> Landscape Photography   | <input type="checkbox"/> Stock Photography           |
| <input type="checkbox"/> Astro/Low-Light/Night | <input type="checkbox"/> Macro/Micro Photography | <input type="checkbox"/> Street Photography          |
| <input type="checkbox"/> Baby Portraits        | <input type="checkbox"/> Model Photography       | <input type="checkbox"/> Travel Photography          |
| <input type="checkbox"/> Event Photography     | <input type="checkbox"/> Pet Photography         | <input type="checkbox"/> Underwater Photography      |
| <input type="checkbox"/> Family Portraits      | <input type="checkbox"/> Photojournalism         | <input type="checkbox"/> Urban Exploration           |
| <input type="checkbox"/> Fashion Photography   | <input type="checkbox"/> Portrait Photography    | <input type="checkbox"/> Wedding Photography         |
| <input type="checkbox"/> Fine Art Photography  | <input type="checkbox"/> Sports Photography      | <input type="checkbox"/> Wildlife/Nature Photography |
| <input type="checkbox"/> Food Photography      | <input type="checkbox"/> Still Life Photography  | <input type="checkbox"/> _____                       |

### Leadership team use only - Rev. 1/2020

Join date: \_\_\_\_\_

This Application is for:  New Membership  Renewal Membership  Reinstated Membership

Check # \_\_\_\_\_ given to Chuck Murphy to deposit  cash

Member added to e-mail list  Member added to member list  member added to notebook

Notes \_\_\_\_\_

\_\_\_\_\_